"PENETRATING QUESTIONS ASKED BY THE LORD" Ralph Arnold, Pastor

If Jesus Christ would spend one day with you, these are some of the questions that He might ask of you. How would you answer?

- 1. **"What seek ye?"** John 1:38 What are you searching for?
- 2. "What have I to do with thee?" John 2:4 What place do I have in your life?
- **3**. **"...knowest not these things?"** *John 3:10* If you are so smart, why don't you know this?
- 4. **"Say not ye, There are yet four months?"** John 4:35 Don't you say you have plenty of time?
- 5. "Wilt thou be made whole?" John 5:6
 Nicodemas was made Spiritually whole. The Impotent man was made physically whole. This means to be made complete, or well.
- 6. **"Doth this offend you?**" *John 6:61-62* In what way has the Lord offended you?
- 7. **"Will ye also go away?"** John 6:67 Are you a faithful follower?
- 8. "Did not Moses give you the Law, And yet none of you have kept the Law?" John 7:19
 The Law was given to be kept, but all have failed.
- 9. "....are ye angry at me?" John 7:23 What don't you agree with that God has allowed?

Three additional questions to consider

- **10**. **"Why call ye me, Lord, Lord, and do not the things I say?"** *Luke 6:46*
- **11**. **"Who shall go for us?"** *Isaiah 6:8* Would you go with me?
- 12. "How long halt ye between two opinions?" 1 Kings 18:21 Why can't you make up your mind, if God is God, then serve <u>him?</u>

"PENETRATING QUESTIONS ASKED BY THE LORD" Ralph Arnold, Pastor

If Jesus Christ would spend one day with you, these are some of the questions that He might ask of you. How would you answer?

- 1. **"What seek ye?"** John 1:38 What are you searching for?
- 2. "What have I to do with thee?" John 2:4 What place do I have in your life?
- 3. "...knowest not these things?" John 3:10 If you are so smart, why don't you know this?
- 4. "Say not ye, There are yet four months?" John 4:35 Don't you say you have plenty of time?
- 5. "Wilt thou be made whole?" John 5:6
 Nicodemas was made Spiritually whole. The Impotent man was made physically whole. This means to be made complete, or well.
- 6. **"Doth this offend you?**" *John 6:61-62* In what way has the Lord offended you?
- 7. **"Will ye also go away?"** John 6:67 Are you a faithful follower?
- 8. "Did not Moses give you the Law, And yet none of you have kept the Law?" John 7:19
 The Law was given to be kept, but all have failed.
- 9. "....are ye angry at me?" John 7:23 What don't you agree with that God has allowed?

Three additional questions to consider

- **10**. **"Why call ye me, Lord, Lord, and do not the things I say?"** *Luke 6:46*
- **11**. **"Who shall go for us?"** *Isaiah 6:8* Would you go with me?
- 12. "How long halt ye between two opinions?" 1 Kings 18:21 Why can't you make up your mind, if God is God, then serve him?

"Predestination is the Security of the Believers" Ralph Arnold, Pastor

Introduction: Whosoever believeth really does mean whosoever. A man really does have a choice.

TEXT: Eph. 1:3-6

- 1. Salvation is based on belief alone. Eph. 2:8-9
- 2. All men have the ability to believe, and this belief in Christ results in salvation for any man. John 3:16
- 3. Christ really did die for all men and all sin.
 - a. Rev. 22:17 I Tim. 2:6 I John 2:2
 - b. II Cor. 5:19 Heb. 2:9
- 4. Man is entirely depraved and cannot do any good thing before the eyes of a Holy God. Isa. 64:6 Rom. 3:10-12
- 5. All men are condemned (judged and found guilty) before they either accept or reject Christ. John 3:18
- 6. Man is condemned by the sin of unbelief John 3:18 Rom. 1:21
- 7. Man is dead in trespasses and sinsEph. 2:1,5,8Col. 2:13
- 8. God is sovereign (That He can do anything He wants, and has no obligation to save anyone.) Enough said.
- 9. In His sovereignty, God has given man a free choice (will), because that's what God wanted to do. Just because man has a free will, doesn't mean God isn't allowed to influence man's will.

God seeks to get the lost man to believe, but does not make him. God seeks his children to serve him, but will allow them to rebel.

- a. John 5:40
- b. Ex. 7:13; 8:15, 19 God does harden those who have hardened themselves.
- 10. The destination of believers is predetermined. (Rom. 8:29) The destination is to be conformed to the image of His dear Son. This will take place completely in heaven.
- 11. God knows everything. Heb. 4:13
 - a. Chafer: "He knows perfectly and eternally all that is knowable whether actual or possible."
 - b. Matt. 11:21 "...if the miracles had...they would have..."
- 12. It is God's will that all go to be with Him in heaven. I Tim. 2:4, Matt. 23:37
- 13. It is God's will that all believers walk worthy...unto good works. Eph. 2:10
- 14. Men became "chosen ones" through belief; result of their choice, not God's. II Thes. 2:13 Then read it "God has chosen you through faith."
- 15. Grace appears to all men for all men Titus 2:11, John 1:9
- 16. Grace is resistable not all men are saved. Gal. 2:21, I Tim. 2:4

"Predestination is the Security of the Believers" Ralph Arnold, Pastor

Introduction: Whosoever believeth really does mean whosoever. A man really does have a choice.

TEXT: Eph. 1:3-6

- 1. Salvation is based on belief alone. Eph. 2:8-9
- 2. All men have the ability to believe, and this belief in Christ results in salvation for any man. John 3:16
- 3. Christ really did die for all men and all sin.
 - a. Rev. 22:17 I Tim. 2:6 I John 2:2 b. II Cor. 5:19 Heb. 2:9
- 4. Man is entirely depraved and cannot do any good thing before the eyes of a Holy God. Isa. 64:6 Rom. 3:10-12
- 5. All men are condemned (judged and found guilty) before they either accept or reject Christ. John 3:18
- Man is condemned by the sin of unbelief
 John 3:18
 Rom. 1:21
 Rom is dead in trespasses and sins
 Eph. 2:1.5.8
 Col. 2:13
- 7. Man is dead in trespasses and sins Eph. 2:1,5,8 Col. 2:13
- 8. God is sovereign (That He can do anything He wants, and has no obligation to save anyone.) Enough said.
- 9. In His sovereignty, God has given man a free choice (will), because that's what God wanted to do. Just because man has a free will, doesn't mean God isn't allowed to influence man's will.

God seeks to get the lost man to believe, but does not make him. God seeks his children to serve him, but will allow them to rebel.

- a. John 5:40
- b. Ex. 7:13; 8:15, 19 God does harden those who have hardened themselves.
- 10. The destination of believers is predetermined. (Rom. 8:29) The destination is to be conformed to the image of His dear Son. This will take place completely in heaven.
- 11. God knows everything. Heb. 4:13
 - a. Chafer: "He knows perfectly and eternally all that is knowable whether actual or possible."
 - b. Matt. 11:21 "...if the miracles had...they would have..."
- 12. It is God's will that all go to be with Him in heaven. I Tim. 2:4, Matt. 23:37
- 13. It is God's will that all believers walk worthy...unto good works. Eph. 2:10
- 14. Men became "chosen ones" through belief; result of their choice, not God's. II Thes. 2:13 Then read it "God has chosen you through faith."
- 15. Grace appears to all men for all men Titus 2:11, John 1:9
- 16. Grace is resistable not all men are saved. Gal. 2:21, I Tim. 2:4

"A PSALM OF THANKSGIVING"

Ralph Arnold, Pastor Original source unknown

TEXT: Psalms 100 is a great text for Thanksgiving. Psalm 75:1 says, "Unto Thee, Oh God, do we give thanks..."

Abraham Lincoln proclaimed the last day of November as a day of thanksgiving. This was observed until 1939 when **Franklin Roosevelt** made the fourth Thursday in November as a day of thanksgiving. **Congress** made it official in 1941, and it has been the same since. While it is good to have an annual day of thanksgiving, every day is thanksgiving for the Christian. **Our degree of gratitude determines our degree of service.**

Here are seven things for which we should be thankful from the 100th Psalm.

1.	Revelation	Vs. 3 "the LORD He is God" His name is Jehovah, the great and mighty God.
2.	Creation	Vs. 3 " It is He that hath made us " This is an answer to the evolutionist, the critic, and the agnostic. Read Psalms 19:1-6 and 139:1-16
3.	Manifestation	Vs. 5 "For the Lord is good" David, the Psalmist, could see the goodness of God everywhere. Psalms 23 say,"goodness and mercy shall follow me all the days of my life."
4.	Redemption	Vs. 3 "we are His people" First by creation and then by redemption.
5.	Restoration	Vs. 3 "the sheep of His pasture." Psalms 23:3 "He restoreth my soul" I am not a sheep without a shepherd.
6.	Justification	Vs. 5 "His mercy is everlasting" Once justified, always justified. His mercy never runs out.
7.	Inspiration	Vs. 5 "and His Truth endureth to all generations." John 17:17 says "Sanctify them through Thy Truth: Thy Word is Truth." God's Word is inspired.

Because of all these things, we should:A. Enter His gates with thanksgivingB. Enter His courts with praiseC. Be thankful unto HimD. Bless His name

"A PSALM OF THANKSGIVING"

Ralph Arnold, Pastor Original source unknown

TEXT: Psalms 100 is a great text for Thanksgiving. Psalm 75:1 says, "Unto Thee, Oh God, do we give thanks..."

Abraham Lincoln proclaimed the last day of November as a day of thanksgiving. This was observed until 1939 when **Franklin Roosevelt** made the fourth Thursday in November as a day of thanksgiving. **Congress** made it official in 1941, and it has been the same since. While it is good to have an annual day of thanksgiving, every day is thanksgiving for the Christian. **Our degree of gratitude determines our degree of service.**

Here are seven things for which we should be thankful from the 100th Psalm.

1.	Revelation	Vs. 3 "the LORD He is God" His name is Jehovah, the great and mighty God.		
2.	Creation	Vs. 3 " It is He that hath made us " This is an answer to the evolutionist, the critic, and the agnostic. Read Psalms 19:1-6 and 139:1-16		
3.	Manifestation	Vs. 5 "For the Lord is good" David, the Psalmist, could see the goodness of God everywhere. Psalms 23 say,"goodness and mercy shall follow me all the days of my life."		
4.	Redemption	Vs. 3 "we are His people" First by creation and then by redemption.		
5.	Restoration	Vs. 3 "the sheep of His pasture." Psalms 23:3 "He restoreth my soul" I am not a sheep without a shepherd.		
6.	Justification	Vs. 5 "His mercy is everlasting" Once justified, always justified. His mercy never runs out.		
7.	Inspiration	Vs. 5 "and His Truth endureth to all generations." John 17:17 says "Sanctify them through Thy Truth: Thy Word is Truth." God's Word is inspired.		
	Because of all these things, we should:			
	A Enter His gates with thanksgiving C Be thankful unto Him			

Α	Enter His gates with thanksgiving	C.	Be thankful unto Him
В	Enter His courts with praise	D.	Bless His name